

Adhyayan Quality Education Services Private Limited

A17 1st floor, Royal Industrial Estate, Sewri-Wadala Cross Road, Wadala West, Mumbai
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APPLICATION FORM FOR COURSE IN LESSON PLANNING*

Photo (signed & attested)

Name: Dr./Ms./Mr. _____

Photograph to be attached, attested by Principal/ HOD

Applying as Individual or via School? _____

School Name: _____

School Address: _____

_____ **Phone** _____

Date of Registration: ____ (day) of ____ (month), in (year) _____

Date of Birth: _____

Address for Correspondence: _____

_____ **Mobile** _____

E-mail Address: _____

Teaching Qualification: _____

Obtained from: _____

Date of Joining School: _____

If chosen as a Gold or Platinum achiever, are you in agreement for your name to appear on the Adhyayan website? YES / NO



PAYMENT DETAILS

COURSE FEES

Course fees for the certification program is INR 5000. Fees include registration fee(INR 500, valid only for 6 months since registration), assessment of six lesson plans, assessment of portfolio and administration fee.

If payment is being made by Demand Draft, kindly pay the demand draft (DD) in favor of “Adhyayan Quality Education Services Pvt. Ltd.” payable at HDFC Bank, Pali Hill, Mumbai.

Electronic Transfer could be done to the account: “Adhyayan Quality Education Services Pvt. Ltd.” HDFC A/c No. 00162020002322. HDFC Bank, Landmark Building, Pali Naka, Pali Hill, Bandra West, Mumbai 400050. **IFSC Code:** HDFC0000016. **SWIFT Code:** HDFCINBB

Cancellation/Changes and Refunds:

Course fee is non-refundable and non-transferable. Adhyayan reserves the right to accept or reject registration requests. Your certification registration is deemed accepted only after you receive a conformational e-mail and your course registration number.

Certified that all the information is correct to the best of my knowledge and belief. I understand that my admission will be cancelled if any information given by me is found to be incorrect.

CERTIFIED THAT THE INFORMATION GIVEN IN THE APPLICATION FORM HAS BEEN VERIFIED FROM THE SERVICE BOOK AND OTHER RECORDS.

PRINCIPAL/HEAD OF INSTITUTION SEAL
DATE: _____